Appendix H(b) – Declaration of Candidacy for State Council Representative and/or Alternate

CALIFORNIA TEACHERS ASSOCIATION DECLARATION OF CANDIDACY FOR STATE COUNCIL REPRESENTATIVE AND/OR ALTERNATE

This form must be returned (received, not postmarked), to the service center council for multiple chapter electoral district or to local chapter for single chapter electoral district. The information on this form will be kept confidential.

Separate Election is being conducted for Representative and/or Alternate. At-Large candidates must be an ethnic minority as defined in the CTA Bylaws and self-identified in CTA membership records.

| Candidate for: CTA State Council Representative CTA State Council Alternate | ☐ CTA State Council Representative At-Large ☐ CTA State Council Alternate At-Large |
|---|--|
| Term is 3 years from 20 to 20; OR Completing unexpired term to 20 | I am running for seat number (if appropriate) |
| Please print: | |
| Name (Please print name as you wish it to appear on the ballot.) | Personal Email (Email address must not reference any association name, leadership position or school.) |
| Home Address | School address |
| City and Zip | City and Zip |
| Home Phone _ () | School Phone () |
| I am a member of: California Teachers Association | ☐ National Education Association and |
| ☐ Chapter: | CTA/NEA Member ID #: |
| Electoral District: | (ID # can be found on the CTA/NEA |
| Ethnicity: | n/Alaska Native |
| prepared to make adequate presentation of proposals or d. Report regularly to his/her chapter(s), regarding the delibe | ation. /she is assigned. ters in the chapter(s) or organization represented and be recommendations originating in the chapter(s). erations and actions of the State Council of Education. e Service Center Council of which his/her chapter is a part. |
| Campaign Statement: (optional) | |
| Please use the following campaign statement/biographic understand that only the first thirty (30) words will be used, counted in the limitation of words. | |
| | |
| | |
| | |
| | |
| Signed | Date |
| | |

IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS COMPLETED AND

[Adopted 6/14]

RECEIVED BY THE DUE DATE AND TIME.